

أَلَمْ تَكُنْ ءَايَتِي تُلَىٰ عَلَيْكُمْ فَكُنْتُمْ بِهَا تُكَذِّبُونَ ﴿١٠٥﴾ قَالُوا

They (will) say deny them? you used (to) to you recited My Verses Were not

رَبَّنَا غَلَبَتْ عَلَيْنَا شِقْوَتُنَا وَكُنَّا قَوْمًا ضَالِّينَ ﴿١٠٦﴾ رَبَّنَا

Our Lord! astray a people and we were our wretchedness [on] us Overcame Our Lord!

أَخْرِجْنَا مِنْهَا فَإِنْ عُدْنَا فَإِنَّا ظَالِمُونَ ﴿١٠٧﴾ قَالَ اخْسَئُوا فِيهَا

in it Remain despised He (will) say (would be) wrongdoers then indeed, we return then if from it Bring us out

وَلَا تُكَلِّمُونِ ﴿١٠٨﴾ إِنَّهُ كَانَ فَرِيقٌ مِّنْ عِبَادِي يَقُولُونَ رَبَّنَا آمَنَّا

We believe, Our Lord! (who) said My slaves of a party (there) was Indeed speak to Me and (do) not

فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الرَّحِيمِينَ ﴿١٠٩﴾ فَاتَّخَذْتُمُوهُمْ

But you took them (of) those who (are) best and You have mercy and us so forgive

سِخْرِيًّا حَتَّىٰ أَنْسَوْكُمُ ذِكْرِي وَكُنْتُمْ مِنْهُمْ تَضْحَكُونَ ﴿١١٠﴾

laugh at them and you used (to) My remembrance they made you until (in) mockery

إِنِّي جَزَيْتَهُمُ الْيَوْمَ بِمَا صَبَرُوا أَنَّهُمْ هُمُ الْفَائِزُونَ ﴿١١١﴾ قُلْ

He will say the successful ones indeed, they they were patient because this Day have rewarded them Indeed, I

كَمْ لَبِثْتُمْ فِي الْأَرْضِ عَدَدَ سِنِينَ ﴿١١٢﴾ قَالُوا لَبِثْنَا يَوْمًا أَوْ بَعْضَ

a part or a day We remained They will say (in) number the earth in did you remain How long

يَوْمٍ فَسَلِ الْعَادِينَ ﴿١١٣﴾ قُلْ إِنْ لَّبِثْتُمْ إِلَّا قَلِيلًا لَّوْ أَنْتُمْ

only you if a little but you stayed Not He will say those who keep count but ask (of) a day

كُنْتُمْ تَعْلَمُونَ ﴿١١٤﴾ أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ

and that you use lessly We created you that Then did you think knew [you]

إِلَيْنَا لَا تُرْجَعُونَ ﴿١١٥﴾ فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا

except god (There is) no the Truth the King Allah So exalted is will be returned? not to Us

هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ ﴿١١٦﴾ وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا

god Allah with invokes And whoever Honorable (of) the Throne (the) Lord Him

ءَاخَرَ لَا بُرْهَانَ لَهُ بِهِ ؕ فَإِنَّمَا حِسَابُهُ عِنْدَ رَبِّهِ إِنَّهُ لَا يُفْلِحُ

will not Indeed, his Lord (is) with his account Then only in it for him proof no other

الْكَافِرُونَ ﴿١١٧﴾ وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّحِيمِينَ ﴿١١٨﴾

(of) those who show mercy (are the) Best and You have mercy and Forgive My Lord And say the disbelievers

سُورَةُ الْمُؤْمِنُونَ

بَلْ أَتَيْنَهُم بِالْحَقِّ وَإِنَّهُمْ لَكَاذِبُونَ ﴿٩٠﴾ مَا اتَّخَذَ اللَّهُ مِنْ
 any Allah has taken Not surely, (are) liars but indeed, they the truth We (have) Nay
 وَلَدٍ وَمَا كَانَ مَعَهُ مِنْ إِلَهٍ إِذَا الذَّهَبَ كُلُّ إِلَهٍ بِمَا خَلَقَ
 he created what god each surely (would have) taken away Then god any with Him is and not son
 وَلَعَلَّا بَعْضُهُمْ عَلَى بَعْضٍ سُبْحَنَ اللَّهِ عَمَّا يَصِفُونَ ﴿٩١﴾
 they attribute! above what (to) Allah Glory be others [on] some of them and surely would have overpowered
 عِلْمِ الْغَيْبِ وَالشَّهَادَةِ فَتَعَالَى عَمَّا يُشْرِكُونَ ﴿٩٢﴾ قُلْ رَبِّ
 My Lord! Say they associate above what exalted is He the witnessed and (of) the unseen Knower
 إِمَّا تُرِيتَنِي مَا يُوعَدُونَ ﴿٩٣﴾ رَبِّ فَلَا تَجْعَلْنِي فِي الْقَوْمِ الظَّالِمِينَ
 the wrongdoers the people among place me then (do) not My Lord they are promised what You should show me If
 وَإِنَّا عَلَىٰ أَنْ تُرِيكَ مَا نَعِدُهُمْ لَقَدِيرُونَ ﴿٩٤﴾ أَدْفَعْ بِالَّتِي
 by that Repel surely able We have promised them what We show you that on indeed And We
 هِيَ أَحْسَنُ السَّيِّئَةِ نَحْنُ أَعْلَمُ بِمَا يَصِفُونَ ﴿٩٥﴾ وَقُلْ رَبِّ
 My Lord! And say they attribute of what know best We the evil (is) best which
 أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيْطَانِ ﴿٩٦﴾ وَأَعُوذُ بِكَ رَبِّ أَنْ
 Lest My Lord! in You I seek refuge (of) the evil ones (the) suggestions from in You I seek refuge
 يَحْضُرُونِ ﴿٩٧﴾ حَتَّىٰ إِذَا جَاءَ أَحَدَهُمُ الْمَوْتُ قَالَ رَبِّ
 My Lord! he says the death (to) one of them comes when Until they be present with me
 ارْجِعُونِ ﴿٩٨﴾ لَعَلِّي أَعْمَلُ صَالِحًا فِيمَا تَرَكْتُ كَلَّا إِنَّهَا
 Indeed, it No! I left behind in what righteous (deeds) do That I may Send me back
 كَلِمَةٌ هُوَ قَائِلُهَا وَمِنْ وَرَائِهِمْ بَرْزَخٌ إِلَىٰ يَوْمٍ يُبْعَثُونَ ﴿٩٩﴾
 they are resurrected (the) Day till a barrier before them and speaks it he (is) a word
 فَإِذَا نَفَخَ فِي الصُّورِ فَلَا أَنْسَابَ بَيْنَهُمْ يَوْمَئِذٍ وَلَا يَتَسَاءَلُونَ
 will they ask each other and not that Day among them (there) will be relation a ship then not the trumpet in is blown So when
 فَمَنْ ثَقُلَتْ مَوَازِينُهُ وَفَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٠﴾ وَمَنْ
 But (the one) whose (are) the successful they then those his scales (are) heavy Then (the one) whose
 خَفَّتْ مَوَازِينُهُ وَفَأُولَٰئِكَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ فِي جَهَنَّمَ
 Hell in their souls have lost they [who] then those his scales (are) light
 خَالِدُونَ ﴿١٠١﴾ تَلْفَحُ وُجُوهُهُمُ النَّارُ وَهُمْ فِيهَا كَالِحُونَ ﴿١٠٢﴾
 (will) grin with displaced lips in it and they the Fire their faces Will burn they (will) abide forever

* وَلَوْ رَحِمْنَاهُمْ وَكَشَفْنَا مَا بِهِمْ مِنْ ضُرٍّ لَلَجُّوا فِي طُغْيَانِهِمْ
 their transgression in they would persist (the) of on them what We removed and We had mercy on them And if
 يَعْمَهُونَ ﴿٧٥﴾ وَلَقَدْ أَخَذْنَاهُم بِالْعَذَابِ فَمَا اسْتَكَانُوا لِرَبِّهِمْ
 to their Lord they submit but not with the punishment We seized them And verily wandering blindly
 وَمَا يَتَضَرَّعُونَ ﴿٧٦﴾ حَتَّىٰ إِذَا فَتَحْنَا عَلَيْهِمْ بَابًا ذَا عَذَابٍ شَدِيدٍ
 severe, of a punishment a gate for them We opened when Until they supplicate and not humbly
 إِذَا هُمْ فِيهِ مُبْلِسُونَ ﴿٧٧﴾ وَهُوَ الَّذِي أَنْشَأَ لَكُمُ السَّمْعَ وَالْأَبْصَرَ
 the sight and the hearing produced (is) the And He (will be in) despair in it They behold! One Who
 وَالْأَفْئِدَةَ قَلِيلًا مَّا تَشْكُرُونَ ﴿٧٨﴾ وَهُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ
 the earth in multiplied you (is) the And He you give thanks what little the feeling and One Who
 وَإِلَيْهِ تُحْشَرُونَ ﴿٧٩﴾ وَهُوَ الَّذِي يُحْيِي وَيُمِيتُ وَلَهُ اخْتِلَافُ
 (is) the alternation and causes death and gives life (is) the And He you will be gathered and to Him One Who
 اللَّيْلِ وَالنَّهَارِ أَفَلَا تَعْقِلُونَ ﴿٨٠﴾ بَلْ قَالُوا مِثْلَ مَا قَالَ
 said (of) what (the) like they say Nay you reason? not the day and the night (of)
 الْأَوَّلُونَ ﴿٨١﴾ قَالُوا أَإِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظْمًا إِذَا نَا
 would we bones and dust and become we are dead What! When They said the former (people)
 لَمَبْعُوثُونَ ﴿٨٢﴾ لَقَدْ وُعِدْنَا نَحْنُ وَءَابَاؤُنَا هَذَا مِنْ قَبْلُ
 before this our forefathers and [we] we have been promised Verily surely be resurrected?
 إِنَّ هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ ﴿٨٣﴾ قُلْ لِمَنِ الْأَرْضُ وَمَنْ
 whoever and the earth To whom Say (of) the former (people) (the) tales but (is) this not
 فِيهَا إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٨٤﴾ سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا
 Then will not Say To Allah They will say know? you if (is) in it
 تَذَكَّرُونَ ﴿٨٥﴾ قُلْ مَنْ رَبُّ السَّمَوَاتِ السَّبْعِ وَرَبُّ الْعَرْشِ
 (of) the Throne and (the) (of) the seven heavens (is) the Lord Who Say you remember?
 الْعَظِيمِ ﴿٨٦﴾ سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا تَتَّقُونَ ﴿٨٧﴾ قُلْ مَنْ
 Who is Say you fear (Him)? Then will not Say Allah They will say the Great?
 بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَهُوَ يُجِيرُ وَلَا يُجَارُ عَلَيْهِ إِنْ
 If against Him (can) and no (one) protects and He things (of) all (is) the dominion in Whose Hand(s)
 كُنْتُمْ تَعْلَمُونَ ﴿٨٨﴾ سَيَقُولُونَ لِلَّهِ قُلْ فَأَنِّي تُسْحَرُونَ ﴿٨٩﴾
 are you deluded? Then how Say Allah They will say know? you

وَالَّذِينَ يُؤْتُونَ مَاءً آتَوْا وَقُلُوبُهُمْ وَجِلَةٌ أَنَّهُمْ إِلَىٰ رَبِّهِمْ رَاجِعُونَ ﴿٦٠﴾
 (will) return their Lord to because they (are) fearful, while their hearts they give what give And those who
 أُولَٰئِكَ يُسْرِعُونَ فِي الْخَيْرَاتِ وَهُمْ لَهَا سَابِقُونَ ﴿٦١﴾ وَلَا تُكَلِّفُ
 We burden And not (are) foremost in them and they the good (deeds) in who hasten (It is) those
 نَفْسًا إِلَّا أَوْسَعَهَا وَلَدَيْنَا كِتَابٌ يَنْطِقُ بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ
 be wronged (will) and they the truth (which) (is) a Record and with Us (to) its capacity except any soul
 بَلْ قُلُوبُهُمْ فِي غَمَرَةٍ مِّنْ هَذَا وَلَهُمْ أَعْمَالٌ مِّنْ دُونِ ذَٰلِكَ
 that, besides (are) deeds and for them this over confusion (are) their hearts Nay
 هُمْ لَهَا عَمَلُونَ ﴿٦٢﴾ حَتَّىٰ إِذَا أَخَذْنَا مُتْرَفِيهِم بِالْعَذَابِ إِذَا هُمْ
 They behold! with the punishment their affluent ones We seize when Until (are) doers for it they
 يَجْعَرُونَ ﴿٦٣﴾ لَا تَجْعَرُوا الْيَوْمَ إِنَّكُمْ مِنَّا لَا تَنْصَرُونَ ﴿٦٤﴾ قَدْ كَانَتْ
 were Verily will be helped not from Us Indeed you today cry for help (Do) not cry for help
 ءَايَاتِي تُتْلَىٰ عَلَيْكُمْ فَكُنْتُمْ عَلَىٰ أَعْقَابِكُمْ تَنْكِصُونَ ﴿٦٥﴾
 turn back your heels (to) on but you used to you recited My Verses
 مُسْتَكْبِرِينَ بِهِ سَامِرًا تَهْجَرُونَ ﴿٦٦﴾ أَفَلَمْ يَدَّبَّرُوا الْقَوْلَ أَمْ
 or the Word they ponder Then, do not speaking evil conversing about it (Being) arrogant
 جَاءَهُمْ مَا لَمْ يَأْتِ آبَاءَهُمُ الْأَوَّلِينَ ﴿٦٧﴾ أَمْ لَمْ يَعْرِفُوا رَسُولَهُمْ
 their Messenger they recognize (do) not Or (the formers, the first ones) (to) their forefathers? (ancestors, fathers) (had) not what has come to them
 فَهُمْ لَهُ وَمُنْكَرُونَ ﴿٦٨﴾ أَمْ يَقُولُونَ بِهِ جِنَّةٌ بَلْ جَاءَهُم بِالْحَقِّ
 the truth he brought them Nay madness? In him they say Or (are) rejecting him so they
 وَأَكْثَرُهُم لِلْحَقِّ كَارِهُونَ ﴿٦٩﴾ وَلَوْ أَتَبَعَ الْحَقُّ أَهْوَاءَهُمْ لَفَسَدَتِ
 surely (would) have been corrupted their desires the truth followed But if (are) averse to the truth, but most of them
 السَّمَوَاتُ وَالْأَرْضُ وَمَنْ فِيهِنَّ بَلْ أَتَيْنَهُمْ بِذِكْرِهِمْ فَهُمْ
 but they their reminder We have brought them Nay (is) therein and whoever and the earth the heavens
 عَنْ ذِكْرِهِمْ مُّعْرِضُونَ ﴿٧٠﴾ أَمْ تَسْأَلُهُمْ خَرْجًا فَرَاجُ رَبِّكَ خَيْرٌ
 (is) best (of) your Lord But the payment a payment? you ask them Or (are) turning away their reminder from
 وَهُوَ خَيْرُ الرَّزْقِينَ ﴿٧١﴾ وَإِنَّكَ لَتَدْعُوهُمْ إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ﴿٧٢﴾
 Straight (the) Path to certainly call them indeed, And (of) the Providers (is) the Best and He
 وَإِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ عَنِ الصِّرَاطِ لَنَالِكُونَ ﴿٧٣﴾
 surely (are) deviating the path from in the Hereafter believe (do) not those who And indeed

مَا تَسْبِقُ مِنْ أُمَّةٍ أَجَلَهَا وَمَا يَسْتَخِرُونَ ﴿٤٢﴾ ثُمَّ أَرْسَلْنَا رُسُلَنَا
 تَتْرَآ كُلٌّ مَّا جَاءَ أُمَّةً رَسُولُهَا كَذَّبُوهُ فَاتَّبَعْنَا بَعْضَهُمْ بَعْضًا
 وَجَعَلْنَاهُمْ أَحَادِيثَ فَبُعْدًا لِقَوْمٍ لَا يُؤْمِنُونَ ﴿٤٣﴾ ثُمَّ أَرْسَلْنَا مُوسَى
 وَأَخَاهُ هَارُونَ بِآيَاتِنَا وَسُلْطَانٍ مُبِينٍ ﴿٤٤﴾ إِلَى فِرْعَوْنَ وَمَلَئِهِ
 فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا عَالِينَ ﴿٤٥﴾ فَقَالُوا أَنْتُمْ لِبَشَرَيْنِ مِثْلِنَا
 وَقَوْمُهُمَا لَنَا عَبِيدُونَ ﴿٤٦﴾ فَكَذَّبُوهُمَا فَكَانُوا مِنَ الْمُهْلَكِينَ
 وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ لَعَلَّهُمْ يَهْتَدُونَ ﴿٤٧﴾ وَجَعَلْنَا
 ابْنَ مَرْيَمَ وَآمَةَ وَآيَةً وَءَاوَيْنَهُمَا إِلَى رَبْوَةٍ ذَاتِ قَرَارٍ وَمَعِينٍ
 ﴿٤٨﴾ يَا أَيُّهَا الرُّسُلُ كُلُوا مِنَ الطَّيِّبَاتِ وَاعْمَلُوا صَالِحًا إِنِّي بِمَا
 تَعْمَلُونَ عَلِيمٌ ﴿٤٩﴾ وَإِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ
 فَاتَّقُونِ ﴿٥٠﴾ فَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ زُبُرًا كُلٌّ حِزْبٌ بِمَا لَدَيْهِمْ
 فَرِحُونَ ﴿٥١﴾ فَذَرَهُمْ فِي غَمَرَتِهِمْ حَتَّىٰ حِينٍ ﴿٥٢﴾ أَيْحَسِبُونَ أَنَّمَا نُطَمِّدُهُمْ
 بِهِ مِنْ مَّالٍ وَبَنِينَ ﴿٥٣﴾ نُسَارِعُ لَهُمْ فِي الْخَيْرَاتِ بَلْ لَا يَشْعُرُونَ ﴿٥٤﴾
 إِنَّ الَّذِينَ هُمْ مِنْ خَشْيَةِ رَبِّهِمْ مُشْفِقُونَ ﴿٥٥﴾ وَالَّذِينَ هُمْ
 بِآيَاتِ رَبِّهِمْ يُؤْمِنُونَ ﴿٥٦﴾ وَالَّذِينَ هُمْ بِرَبِّهِمْ لَا يُشْرِكُونَ ﴿٥٧﴾

فَإِذَا اسْتَوَيْتَ أَنْتَ وَمَنْ مَعَكَ عَلَى الْفُلِكِ فَقُلْ الْحَمْدُ لِلَّهِ الَّذِي
 Who (be) to Allah Praise then say the ship [on] (is) with you and you, you (have) boarded And when
 نَجَّيْنَا مِنَ الْقَوْمِ الظَّالِمِينَ ﴿٢٨﴾ وَقُلْ رَبِّ أَنْزِلْنِي مُنْزَلًا مُبَارَكًا وَأَنْتَ
 and You blessed (at) a landing place cause me to land My And say the wrongdoers the people from (has) saved us
 خَيْرُ الْمُنْزِلِينَ ﴿٢٩﴾ إِنَّ فِي ذَلِكَ لَآيَاتٍ وَإِنْ كُنَّا لَمُبْتَلِينَ ﴿٣٠﴾ ثُمَّ أَنْشَأْنَا
 We produced Then surely testing We are and indeed Signs that in Indeed (of) those who cause to land (are) the Best
 مِنْ بَعْدِهِمْ قَرْنًا آخَرِينَ ﴿٣١﴾ فَأَرْسَلْنَا فِيهِمْ رَسُولًا مِنْهُمْ أَنْ اعْبُدُوا
 Worship [that] from them selves a Messenger among them And We sent another a gene-ration after them from
 اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ أَفَلَا تَتَّقُونَ ﴿٣٢﴾ وَقَالَ الْمَلَأُ مِنْ قَوْمِهِ
 his people of the chiefs And said you fear? Then will not other than god (is) for you not Allah
 الَّذِينَ كَفَرُوا وَكَذَّبُوا بِلِقَاءِ الْآخِرَةِ وَآتَرَفْنَاهُمْ فِي الْحَيَاةِ الدُّنْيَا
 (of) the world, the life in while We had given the Hereafter (the) meeting and denied disbelieved who
 مَا هَذَا إِلَّا بَشَرٌ مِثْلُكُمْ يَأْكُلُ مِمَّا تَأْكُلُونَ مِنْهُ وَيَشْرَبُ
 and he drinks [from it] you eat of what He eats like you a man but this Not
 مِمَّا تَشْرَبُونَ ﴿٣٣﴾ وَلَئِنْ أَطَعْتُمْ بَشَرًا مِثْلَكُمْ إِنَّكُمْ إِذَا لَخَسِرُونَ
 surely (will be) losers then indeed, like you a man you obey And surely if you drink of what
 أَعِدُّكُمْ أَنْكُمْ إِذَا مِتُّمْ وَكُنْتُمْ تُرَابًا وَعِظَامًا أَنْكُمْ مُخْرَجُونَ ﴿٣٤﴾
 (will be) brought forth? that you and bones dust and you become you are dead when that you Does he promise you
 * هِيَ هَاتِ هَيْهَاتَ لِمَا تُوعَدُونَ ﴿٣٥﴾ إِنَّ هِيَ إِلَّا حَيَاتُنَا
 our life (is) but it Not you are promised! is what far-(fetched) Far-(fetched)
 الدُّنْيَا نَمُوتُ وَنَحْيَا وَمَا نَحْنُ بِمَبْعُوثِينَ ﴿٣٦﴾ إِنَّ هُوَ إِلَّا
 but (is) he Not (will be) resurrected we and not we live and we die (of) the world
 رَجُلٌ أَفْتَرَى عَلَى اللَّهِ كَذِبًا وَمَا نَحْنُ لَهُ بِمُؤْمِنِينَ ﴿٣٧﴾ قَالَ رَبِّ
 My Lord! He said (are) believers (in) him we and not a lie, Allah about who (has) a man
 أَنْصُرْنِي بِمَا كَذَّبُونَ ﴿٣٨﴾ قَالَ عَمَّا قَلِيلٍ لِيُصِيبُ حُنَّ نَدِيمٍ ﴿٣٩﴾
 regretful surely they will become After a little while He said they deny me because Help me
 فَأَخَذَتْهُمُ الصَّيْحَةُ بِالْحَقِّ فَجَعَلْنَاهُمْ غُشَاءً فَبَعْدَ اللَّقَوْمِ
 with the people So away (as) rubbish of dead leaves and We made them in truth the awful cry So seized them
 الظَّالِمِينَ ﴿٤٠﴾ ثُمَّ أَنْشَأْنَا مِنْ بَعْدِهِمْ قَرْنًا آخَرِينَ ﴿٤١﴾
 another a generation after them from We produced Then the wrongdoers



وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً بِقَدَرٍ فَأَسْكَنَّاهُ فِي الْأَرْضِ وَإِنَّا عَلَىٰ ذَهَابٍ بِهِ لَقَادِرُونَ ﴿١٨﴾ فَأَنْشَأْنَا لَكُمْ بِهِ جَنَّاتٍ مِّنْ نَّحِيلٍ وَأَعْنَبٍ لَّكُمْ فِيهَا فَوَاقٍ كَثِيرَةٌ وَمِنْهَا تَأْكُلُونَ ﴿١٩﴾ وَشَجَرَةً تَخْرُجُ مِنْ طُورِ سَيْنَاءَ تَنْبُتُ بِالذَّهْنِ وَصَبِغٍ لِّلَّذِينَ يَكُلُونَ وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً نُّسْقِيكُم مِّمَّا فِي بُطُونِهَا وَلَكُمْ فِيهَا مَنَافِعُ كَثِيرَةٌ وَمِنْهَا تَأْكُلُونَ ﴿٢٠﴾ وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ يَتَّقُوا اللَّهَ أَلَا تُعْلَمُونَ ﴿٢١﴾ فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِن قَوْمِهِ مَا هَذَا إِلَّا بَشَرٌ مِّثْلُكُمْ يُرِيدُ أَنْ يَتَفَضَّلَ عَلَيْكُمْ وَلَوْ شَاءَ اللَّهُ لَأَنْزَلَ مَلَائِكَةً مَّا سَمِعْنَا بِهَذَا فِي آبَائِنَا الْأَوَّلِينَ ﴿٢٢﴾ إِنْ هُوَ إِلَّا رَجُلٌ بِهِ جَنَّةٌ مَّا يَتَّبِعُهُ إِلَّا تَكْفُورٌ حَتَّىٰ جَاءَ قَوْمٌ أُخْرَىٰ مِن بَنِي إِسْرَءِيلَ يَمْلِكُونَ ﴿٢٣﴾ فَأَوْحَيْنَا إِلَيْهِ أَنْ اصْنَعْ الْفُلْكَ بِأَعْيُنِنَا وَوَحَيْنَا إِذْ جَاءَ أَمْرُنَا وَفَارَ التَّنُورُ فَاسْلُكْ فِيهَا مِن كُلِّ زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا مَن سَبَقَ عَلَيْهِ الْقَوْلُ مِنْهُمْ وَلَا تُخَاطَبُنِي فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُّغْرَقُونَ ﴿٢٤﴾

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most the Most (of) Allah, In (the) name
Merciful. Gracious.

قَدْ أَفْلَحَ الْمُؤْمِنُونَ ﴿١﴾ الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَاشِعُونَ
(are) humbly submissive, their prayers during [they] Those who (are) the believers successful Indeed

وَالَّذِينَ هُمْ عَنْ اللَّغْوِ مُعْرِضُونَ ﴿٢﴾ وَالَّذِينَ هُمْ لِلزَّكَاةِ
of purification works [they] Those who turn away the vain talk from [they] Those who

فَاعِلُونَ ﴿٣﴾ وَالَّذِينَ هُمْ لِأُفْجَاهِهِمْ حَافِظُونَ ﴿٤﴾ إِلَّا عَلَى
from Except (are) guardians of their modesty [they] And those who (are) does

أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ﴿٥﴾ فَمَنْ
possess or what their spouses
Then whoever blameworthy (are) then indeed, they rightfully not

أَبْتَغَىٰ وَرَاءَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْعَادُونَ ﴿٦﴾ وَالَّذِينَ هُمْ
[they] And those who (are) the transgressors [they] then those that beyond seeks

لَأَمْنَتِهِمْ وَعَهْدُهُمْ رَاعُونَ ﴿٧﴾ وَالَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ
their prayers over [they] And those who (are) observers and their promise(s) of their trusts

يُحَافِظُونَ ﴿٨﴾ أُولَٰئِكَ هُمُ الْوَارِثُونَ ﴿٩﴾ الَّذِينَ يَرِثُونَ
will inherit Who (are) the inheritors [they] Those they guard

الْأَفْرَادَ وَهُمْ فِيهَا خَالِدُونَ ﴿١٠﴾ وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ
from the humankind We created And indeed (will) abide forever therein They the Paradise.

سُلَالَةٍ مِّن طِينٍ ﴿١١﴾ ثُمَّ جَعَلْنَاهُ نُطْفَةً فِي قَرَارٍ مَّكِينٍ ﴿١٢﴾
firm a resting place in a semen-drop We placed him Then clay of an essence

ثُمَّ خَلَقْنَا النُّطْفَةَ عَلَقَةً فَخَلَقْنَا الْعَلَقَةَ مُضْغَةً فَخَلَقْنَا
then We created (into) an embryonic lump, the clinging substance then We created (into) a clinging substance the semen-drop We created Then

الْمُضْغَةَ عِظْلًا فَكَسَوْنَا الْعِظْلَ لَحْمًا ثُمَّ أَنشَأْنَاهُ خَلْقًا
(as) a creation We produce it then (with) flesh the bones then We clothed (into) bones, the embryonic lump

ءَاخَرَفْتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ ﴿١٣﴾ ثُمَّ إِنَّكُمْ بَعْدَ ذَلِكَ
that after indeed, you Then (of) the Creators (the) Best Allah So blessed is another

لَمَيِّتُونَ ﴿١٤﴾ ثُمَّ إِنَّكُمْ يَوْمَ الْقِيَمَةِ تُبْعَثُونَ ﴿١٥﴾ وَلَقَدْ
And indeed will be resurrected, Resurrection (on the) Day indeed, you Then surely (will) die.

خَلَقْنَا فَوْقَكُمْ سَبْعَ طَرَائِقَ وَمَا كُنَّا عَنِ الْخَلْقِ غَافِلِينَ ﴿١٦﴾
unaware the creation of We are and not paths seven above you We (have) created

القرآن الكريم

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للملك عبد الله بن عبد العزيز آل سعود
إلى صاحب بيت الله الحرام

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teachings of Islam and the Quran.

QURAN

Word-by-Word Study Guide
(Arabic-English)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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